

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Ind.

| NAMES OF OWNERS<br><br>A            | DESCRIPTION OF LAND<br>OR<br>NAME OF ADDITION<br><br>B | Section<br>In-Lot<br>C | Township<br>Out-Lot<br>D | Range<br>Block or Square<br>E | Acres<br><br>F | Hundredths<br><br>G | VALUE OF<br>LANDS<br>AND<br>LOTS<br><br>G | VALUE OF<br>IMPROVE-<br>MENTS<br><br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|-------------------------------------|--|------------------------|--------------------------|-------------------------------|----------------|---------------------|---|--|----------------------------|--------------------|
|                                     |  |                        |                          |                               |                |                     |   |  | Total<br>Value<br>I        | Year<br>Added<br>J |
| Brackney, Seibert W. etux           | Hend. 6th Pt.  | 6                      |                          |                               |                |                     | 330                                       | 1145                                   |                            |                    |
|                                     | "  | 7                      |                          |                               |                |                     | 210                                       | 385                                    | 2070<br>2070               |                    |
|                                     | <i>✓ N. Main Place W 1/2</i>                           | 6                      |                          | 3                             |                |                     | 65-                                       |  | 2135                       |                    |
| <i>Braden, Clarence</i>             | <i>E. Mont'g. 2nd.</i>                                 | 1                      |                          |                               |                |                     | 130                                       | 555                                    | 685                        |                    |
| Braden, John E. etux                | Hend. 10th   | 35                     |                          |                               |                |                     | 90  | 305                                    | 395                        |                    |
| <i>Braden, John E. etux</i>         | <i>✓ Edgewood 2nd</i>                                  | 15                     | 7                        |                               |                |                     | 300                                       | 2590                                   | 2890                       |                    |
| <i>Braden, Otis E. etux</i>         | <i>Louetta Park Add</i>                                | 13                     |                          |                               |                |                     | 75  |  |                            |                    |
|                                     | " " "  | 14                     |                          |                               |                |                     | 75  |  | 150                        |                    |
| Braden, Raymond W. etux             | Mont'g. 2nd. S 50'                                     | 1                      |                          |                               |                |                     | 90  | 460                                    | 550                        |                    |
| <i>Braden, Otis etux</i>            | <i>J.R.M. Co. E 1/2</i>                                | 83                     |                          |                               |                |                     | 20  | 560                                    |                            |                    |
|                                     | " <i>E 1/2</i>   | 84                     |                          |                               |                |                     | 25-                                       |  | 605-                       |                    |
| Bradley, Mildred Reid <i>Jul</i>    | Stunkards  | 86                     |                          |                               |                |                     | 110                                       |  | 110                        |                    |
| <i>Final Deed 10-27-67 11-17-67</i> |  |                        |                          |                               |                |                     |   |  |                            |                    |